STATE OF NEW YORK COUNTY OF OTSEGO, SS

NOTICE OF PUBLIC HEARING ON PROPOSED PROJECT AND FINANCIAL ASSISTANCE RELATING THERETO

Notice is hereby given that a public hearing (the "Public Hearing") pursuant to Section sworn, deposes and says that she is an the State of New York (the "Act") will be held by the County of Otsego Industrial Develor Accounting Clerk for the newspaper day of May, 2020 at 10:00 o'clock a.m., local time. As a result of the Novel Coronav ban on meetings or gatherings pursuant to Executive Order 220.10 issued on March 23 called The Daily Star, printed and bings law relating to public meetings of public meetings of public meetings of the Coronav law relating to public meeting ings Law relating to public meetings pursuant to Executive Order 220.1 issued on Mar published in Oneonta, NY aforesaid, public hearings by remote access pursuant to Executive Order 220.15 issued on April May 13th, 2020 in connection with the matter described below (the "Project") will be video conference rather than in person. Members of the public may listen to, view and ment on the Project and the financial assistance requested by the Project applicant for published in the said newspaper on the number: 1 (224) 501-3412 and entering access Code 844-326-933 or you conference. GoToMeeting video smartphone via https://global.gotomeeting.com/join/844326933. If you are new to GoToMeeting. when the Public Hearing starts: https://global.gotomeeting.com/install/844326933.

Agency in writing or electronically. Minutes of the Public Hearing will be transcribed at Day(s) of

Skyline Hospitality LLC, a New York State limited liability company (the "Company"), h tion") to the Agency, a copy of which Application is on file at the office of the Agency, n taking a project (the "Project") for the benefit of the Company, said Project consisting an interest in approximately 6.1503 acres of land located at 4882 State Highway 28 (Tax Hartwick, Otsego County, New York (the "Land"), (2) the construction on the Land of 60,000 square feet of space (the "Facility") and (3) the acquisition and installation of and thereon (collectively, the "Equipment") (the Land, the Facility and the Equipment hoty"), all of the foregoing to be owned and operated by the Company as a hotel facility a tivities; (B) the granting of certain "financial assistance" (within the meaning of Section foregoing, including potential exemptions from certain sales and use taxes, real proforegoing, including potential exemptions from certain sales and use taxes, real pro mortgage recording taxes (collectively, the "Financial Assistance"); and (C) the lease (the Project Facility to the Company or such other person as may be designated by the C

The Agency is considering whether (A) to undertake the Project, and (B) to provide cer Sworn to before me the The Agency is considering whether (A) to undertake the Project, and (B) to provide cerl to the Project, including (1) exemption from mortgage recording taxes with respect to Agency with respect to the Project in the office of the County Clerk of Otsego County, No deed transfer taxes on any real estate transfers, if any, with respect to the Project, (3) acquisition, construction and installation of the Project Facility, and (4) in the event the real property taxation if owned by the Company but shall be deemed exempt from real the Agency therewith, exemption from real property taxes (but not including special as if any, with respect to the Project Facility, subject to the obligation of the Company to not the Project Facility. If any portion of the Financial Assistance to be granted by the consistent with the Agency's uniform tax exemption policy, the Agency will follow the set forth in Section 874(4) of the Act prior to granting such portion of the Financial Assistance.

If the Agency determines to proceed with the Project, the Project Facility will be acquire and will be leased (with an obligation to purchase) or sold by the Agency to the Com agreement (the "Agreement") requiring that the Company or its designee make certain p

The Agency, by resolution adopted on April 23, 2020, has (A) concurred in the determination Board (the "Planning Board") is the "lead agency" under Article 8 of the Environment Consolidated Laws of New York, as amended and the regulations adopted pursuant th Conservation of the State of New York, and (B) acknowledged receipt of a negative decl March 5, 2019, in which the Planning Board determined that the Project would not have pact on the environment, and therefore, that an environmental statement need not be pri

Ashley Hogan of Delhi, NY in Delaware County, being duly

2020

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NOTARY PUBLIC

PAMELA R. FERGUSON Notary Public, State of New York No. 01FE6300655

Qualified in Delaware County
My Commission Expires April 14, 20