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ADDENDUM NUMBER 4

DATE: March 22, 2023

PROJECT: Otsego County IDA
Richfield Springs Eco-Industrial Business Park

KA PROJECT NUMBER: 0552.04219.1

OWNER: County of Otsego Industrial Development Agency

ARCHITECT: Keystone Associates Architects,
Engineers and Surveyors, LLC

TO: Bidders

This Addendum forms a part of the Contract Documents and modifies the Documents dated February 15, 2021, Addendum No. 1, dated March 6, 2023, Addendum No. 2, dated March 20, 2023, and Addendum No. 3, dated March 21, 2022, with amendments and additions noted below.

Acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to do so may disqualify the Bidder.

This Addendum consists of two (2) pages and attachments as noted herein.

A. GENERAL

I. Clarification to contractor questions:

- a. We want to HDD the Entire Line Item 13: 4" SDR 21 Force Main 2,000 LF. (Not just the Casing & Carrier Pipe called out to be HDD under the Creek). If we were to drill all of this Pipe, what type of HDPE Pipe would you like to use?
 - i. *Directional drilling for the entire force main will not be allowed. Install as detailed with proper bedding and terratape marking for the utility.*
- b. Is this Bid Item supposed to be 80 LF as opposed to the 800 LF?
 - i. *Yes. See C.1 below.*

B. CHANGES TO ADDENDUM

I. Addendum No. 3

- a. Item A.1.c.i., CHANGE as follows:
 - i. *EDA does not have specific percentage requirements or mandates for SBE, WBE, or SDVOB. As noted in the EDA Contracting Provisions for Construction Projects included in the spec book, the document notes that the use of SBE and WBE is encouraged or used when possible, but it is not mandated as a MUST USE. The EEO document on the other hand does define percentages for female and minority participation by trade. The contractor must meet percentages for female and minorities for each trade the contractor will have on the project. Those trades are generally in-line with the Davis-Bacon Wage Determination classifications noted in the document.*

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b. Item A. I.m.i, second bullet question, CHANGE as follows:

- i. *It does not appear that it will be able to daylight. Figure sloping the pit to the corner and using a 1/2 hp Liberty 450 Series pump, **OR APPROVED EQUAL**, and a spare.*

C. CHANGES TO THE PROJECT MANUAL

I. DOCUMENT 00 41 43 - BID FORM (UNIT PRICE)

- a. Delete in its entirety Bid Form page 00 41 43-4-ADD#3 and replace with the attached revised Bid Form page 00 41 43-4-ADD#4.

END OF ADDENDUM

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ARTICLE 5 – BASIS OF BID

5.01 Refer to Section 01 22 00 “Unit Price Measurement and Payment” for Section Reference, Method of Measurement, and Basis of Payment. Section 01 22 00 item reference below.

5.02 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

| Item No. | Section 01 22 00 Reference | Description | Estimated Quantity | Unit | Bid Unit Price | Bid Price |
|----------|----------------------------|--|--------------------|------|----------------|-----------|
| 1 | A | Temporary Facilities, and Controls, Mobilization (Section 01 50 00) | 1 | LS | \$_____ | \$_____ |
| 2 | B | Site Clearing (Section 31 10 00) | 1 | LS | \$_____ | \$_____ |
| 3 | C | Earthwork (Section 31 20 00) | 2,020 | CY | \$_____ | \$_____ |
| 4 | G | Asphalt Concrete, Type 1 Base Course (Section 32 12 16) | 633 | TON | \$_____ | \$_____ |
| 5 | G | Asphalt Concrete, Type 3 Binder Course (Section 32 12 16) | 422 | TON | \$_____ | \$_____ |
| 6 | G | Asphalt Concrete, Type 6 Top Course (Section 32 12 16) | 331 | TON | \$_____ | \$_____ |
| 7 | G | Gravel Subbase (NYSDOT Type 4) (Section 32 12 16) | 1,375 | CY | \$_____ | \$_____ |
| 8 | H | Topsoil (Section 32 90 00) | 2,320 | SY | \$_____ | \$_____ |
| 9 | H | Seed and Mulch (Section 32 90 00) | 2,320 | SY | \$_____ | \$_____ |
| 10 | I | 8” DIP (Section 33 11 13) | 4,400 | LF | \$_____ | \$_____ |
| 11 | I | 6” Fire Hydrant Assembly (Section 33 11 13) | 6 | EA | \$_____ | \$_____ |
| 12 | J | 8” PVC Sanitary Pipe (Section 33 31 00) | 380 | LF | \$_____ | \$_____ |
| 13 | J | 4” SDR 21 Force Main (Section 33 31 00) | 2,720 | LF | \$_____ | \$_____ |
| 14 | J | Directional Bore, 8” SDR 17 IPS casing and 4” SDR 11 IPS Force Main (Section 33 31 00) | 80 | LF | \$_____ | \$_____ |
| 15 | J | 4” Diameter Sanitary Manhole (Section 33 31 00) | 4 | EA | \$_____ | \$_____ |
| 16 | J | 6’ Air Relief Manhole (Section 33 31 00) | 2 | EA | \$_____ | \$_____ |